



## Urban Scholar Athletes, a Project of Community Partners

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[www.urbanscholarathletes.org](http://www.urbanscholarathletes.org) (website)

### Urban Science & Engineering Scholar Fair [Saturday, April 2, 2016]

**Directions:** Please complete the application below for each participating child. Please make checks/money orders out to Community Partners c/o Urban Scholar Athletes. Thank you!

#### Section I: Background Information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Gender: \_\_\_\_ Male \_\_\_\_ Female Date of Birth: \_\_\_\_\_ Student Age: \_\_\_\_\_

Ethnicity : ☐ African-American/Black ☐ Asian ☐ Hispanic/Latino  
☐ Native American/Alaska Native ☐ Hawaiian/Pacific-Islander ☐ White (non-Hispanic)

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

#### Primary Contact Information:

Primary Contact Name: \_\_\_\_\_

Primary Contact Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Primary Contact Email Address: \_\_\_\_\_

#### Secondary Contact Information:

Secondary Contact Name: \_\_\_\_\_

Secondary Contact Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Secondary Contact Email Address: \_\_\_\_\_

#### Section II: School Information

Grade Level (Winter 2016): \_\_\_\_ 1<sup>st</sup> \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ 3<sup>rd</sup> \_\_\_\_ 4<sup>th</sup> \_\_\_\_ 5<sup>th</sup> \_\_\_\_ 6<sup>th</sup> \_\_\_\_ 7<sup>th</sup> \_\_\_\_ 8<sup>th</sup>

Name of School: \_\_\_\_\_

Type: \_\_\_\_\_ Public \_\_\_\_\_ Private If public, what school district? \_\_\_\_\_

### Section III: Project Registration

Name of Student: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Step #1: Project Name: \_\_\_\_\_

Step #2: Field of Study: ☐ Physical Science [Chemistry, Earth, Math, Physics, Astronomy]  
☐ Biological Science [Animal, Behavioral, Biochemistry, Plant, Biology]  
☐ Engineering [Chemical, Electrical, Environmental, Mechanical, Software]

Step #3: Project Compliance:

- a. Does your child project involve animals? ☐ Yes ☐ No
- b. Does your child's project use dangerous chemicals (pesticides; flammable, explosive, or highly toxic chemicals; radioactive chemicals, gases under high pressure)? ☐ Yes ☐ No
- c. Does your child's project require the use of an extension cord? (PowerPoint presentations are not accepted). ☐ Yes ☐ No
- d. Does your child's project have any food or liquid substances? ☐ Yes ☐ No
- e. Does your child's project use batteries higher than 9V, lasers, dry ice, or a mechanism that can throw or shoot things? ☐ Yes ☐ No

Step #4: Payment

☐ Saturday Academy [Winter Term 2016] Student: \$0.00

☐ Non-Saturday Academy [Winter Term 2016] Student: \$25.00

Total Amount Due: \$ \_\_\_\_\_

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### Section IV: Medical Information

1. Does your child have any special needs? ☐ Yes ☐ No

If yes, please describe: \_\_\_\_\_

2. Name of Physician: \_\_\_\_\_ Phone Number: \_\_\_\_\_

3. Insurance Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

4. Child Allergies (if none, write "none"): \_\_\_\_\_
5. Current Medication (if none, write "none"): \_\_\_\_\_
6. In case of emergency, please contact: \_\_\_\_\_
7. Relationship to Child: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Section V: Terms & Conditions

### Medical Treatment

In case of an emergency, I give authorization for treatment by a qualified doctor or any person qualified to give emergency treatment. I release *Urban Scholar Athletes, a project of Community Partners*, from any liability for injury as may arise or be occasioned thereof.

### General Science & Engineering Scholar Fair Rules

1. ETHICS: The Urban Scholar Science & Engineering Scholar Fair is a project/event of Urban Scholar Athletes, a Project of Community Partners. All students are expected to create, with the assistance of an adult, a science or engineering project that reflects his/her own creativity, scientific thought process; and exhibits thoroughness and clarity.
2. RESTRICTIONS: All projects must be done in a school, home, or field. No projects will be admitted for work done in a research institution. Additionally, no experiment regarding chemically explosive materials will be admitted.
3. DISPLAY: All project display boards must adhere to the science & engineering fair criteria mentioned in the "criteria & judging section" of the event website.
4. ABSTRACT: All projects must be accompanied by an "abstract" form, which includes an overview of the project title, purpose, hypothesis, brief statement about procedures/equipment, results, and conclusion. Visit the website to download the "abstract" form.

### Media Consent

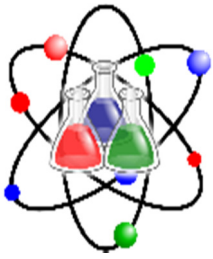
- *Urban Scholar Athletes, a project of Community Partners*, is always striving to get the wonderful things our children do recognized. Therefore, we anticipate contacting reporters from local newspapers and television stations to do an article on the event. If an opportunity is presented, *Urban Scholar Athletes, a project of Community Partners*, is asking your permission to interview and take photographs of your child for an article on the event. Please indicate your willingness to have your child interviewed and/or photographed by checking the appropriate statement below.

☐ Yes, I am willing to have my child interviewed or photographed. \*Note: *We are not sure if your child's class will be featured, or if your child will be included in an interview or photograph.*

☐ No, I do not want my child interviewed or photographed.

*I have read and understand the above and I agree to the terms and conditions.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Urban Science & Engineering Scholar Fair

Saturday, April 2, 2016

## PROJECT ABSTRACT

<b>Project Title</b>	
<b>Project Purpose</b>	<hr/> <hr/>
<b>Hypothesis</b>	<hr/> <hr/>
<b>Materials</b>	<hr/> <hr/> <hr/>
<b>Procedures</b>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<b>Results (Optional)</b>	<hr/> <hr/> <hr/> <hr/> <hr/>
<b>Conclusion (Optional)</b>	<hr/> <hr/> <hr/> <hr/> <hr/>